



AGENDA

REGULAR MEETING LA PALMA CITY COUNCIL TUESDAY, JUNE 2, 2026

Nitesh P. Patel
Mayor

Debbie S. Baker
Mayor Pro Tem

Janet Keo Conklin
Council Member

Vikesh P. Patel
Council Member

Mark I. Waldman
Council Member

6:00 PM Closed Session
6:30 PM Open Session
La Palma City Hall
Council Chambers
7822 Walker Street, La Palma

CALL TO ORDER

CLOSED SESSION

**CS-1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Pursuant to paragraph (1) of subdivision (d) of California Government
Code Section 54956.9)**

Name of Case: David Casey, et al. v. City of Buena Park, et al.
Case No. OCSC 30-2025-01497184-CU-PA-NJC

**CS-2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Pursuant to paragraph (1) of subdivision (d) of California Government
Code Section 54956.9)**

Name of Case: Ross Byer v. City of La Palma
Case No. OCSC 30-2024-01394359-CU-OE-CJC

**CS-3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Pursuant to paragraph (1) of subdivision (d) of California Government Code Section 54956.9)**

Name of Case: Misty Torres v. City of La Palma
Case No. OCSC 30-2026-01561451-CU-OE-NJC

**CS-4. CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION
(Pursuant to paragraph (4) of subdivision (d) of California Government Code Section 54956.9)**

Number of potential cases: 1

OPEN SESSION TO BEGIN AT 6:30 P.M.

PLEDGE OF ALLEGIANCE

Council Member Keo Conklin

INVOCATION

La Palma Police Department Chaplain Matthew Agosto
Council Member V. Patel

ROLL CALL

PRESENTATIONS

- Introduction of New Community Development Intern Ezequiel Nunez
- Proclamation Recognizing Juneteenth National Freedom Day
- Proclamation Celebrating the 250th Anniversary of the Declaration of Independence and Birth of the United States of America
- Recognition of Business Spotlight Award to Maxwell Chicken Rice

- Proclamation Recognizing Wildfire Awareness Month and an Update from the Orange County Fire Authority Division Chief Matthew Schuetz

ORAL COMMUNICATIONS (Time Limit: 5 Minutes Each)

Time has been reserved at this point in the Agenda for persons wishing to speak on any item that is not listed on the Agenda. By law, the City Council is prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate response or action or will be placed on the Agenda of a future meeting. Matters listed on the Agenda may be addressed either at this time or at the time they are before the City Council for discussion.

CONSENT CALENDAR

All matters listed under Consent Calendar will be acted upon by one motion affirming the action recommended on the Agenda. There will be no separate discussion on these items prior to voting unless members of the City Council, Staff, or the public request that specific items be removed from the Consent Calendar for separate action. Any member of the public who wishes to discuss a Consent Calendar item should come forward to the microphone and, upon recognition by the Mayor, state their name, address, and the item number.

1. **Waive the Reading of All Ordinances**

Waive the reading of all Ordinances in their entirety and read by title only.

2. **Approval of Council Minutes**

Approve the May 5, 2026, City Council Meeting Minutes and April 7, 2026, Joint City Council and Citizen Activities and Beautification Committee Special Joint Meeting Minutes.

3. **Approval of Register of Demands**

Adopt a Resolution approving the Register of Demands for May 19, 2026, and June 2, 2026.

4. **Resolutions Regarding Notice of Holding of Municipal Election and Request for Consolidation of Municipal Election with the Statewide General Election for the November 3, 2026, General Municipal Election**

Adopt the following resolutions required to conduct the November 3, 2026, General Municipal Election:

1. A Resolution calling and giving notice of the holding of a Municipal Election to be held on Tuesday, November 3, 2026, in conjunction with the General Municipal Election, for the election of certain officers as required by the provisions of the laws of the State of California relating to general law cities; and
2. A Resolution requesting the Board of Supervisors of the County of Orange to consolidate a Municipal Election to be held on November 3, 2026, with the Statewide General Election to be held on the date pursuant to the Elections Code Section 10403.

5. **Resolution Identifying The Road Repair and Accountability Act List (SB 1) of Projects for Fiscal Year 2026-27**

It is recommended that the City Council adopt a resolution to identify a list of projects to be funded by Senate Bill 1 (SB 1), The Road Repair and Accountability Act, for Fiscal Year 2026-27.

6. **Resolutions Related to the Annual Measure M2 Eligibility Submittal Package for Fiscal Year 2026-27**

It is recommended that the City Council take the following actions:

1. Adopt a Resolution updating the Local Signal Synchronization Plan for the Measure M2 Program; and
2. Adopt a Resolution updating the Pavement Management Plan for the Measure M2 Program; and
3. Authorize the Acting Community Development & Public Works Director to submit the City's Measure M2 Eligibility Package to the Orange County Transportation Authority (OCTA).

7. **Amendment to the Agreement with City Advisors LLC, for Professional Planning and Community Development Staff Augmentation Services**

Approve and authorize the City Manager to execute an amendment extending the term through December 31, 2026, to the Professional Consultant Services Agreement (agreement) with City Advisors, LLC, to provide professional planning and community development staff augmentation services and allocating an additional amount not-to-exceed \$75,000, and any necessary amendments.

8. **Authorize First Amendment to the Agreement with Bureau Veritas North America, Inc. for Building and Safety Services**

Approve and authorize the City Manager to execute the first amendment to the agreement with Bureau Veritas North America, Inc. for building and safety services.

9. **Report of Emergency Purchase Orders**

Receive and file the Emergency Purchase Orders Report.

10. **Authorize Payment to Kordich Construction Inc. for La Palma Avenue/Rose Street Watermain Break Repair**

Authorize the City Manager to approve payment in the amount of \$70,670.44 to Kordich Construction Inc. for the La Palma Avenue/Rose Street watermain break repair.

11. **2026 Annual Water Quality Report**

Receive and file the 2026 Annual Water Quality Report and direct staff to distribute the report to the City of La Palma residents and businesses.

PUBLIC HEARINGS

12. **Adoption of the 2025 Urban Water Management Plan and Water Shortage Contingency Plan**

It is recommended that the City Council take the following actions:

1. Open Public Hearing
2. Receive Staff Report
3. Council Comments and Questions
4. Receive Public Input
5. Close Public Hearing
6. Adopt the 2025 Urban Water Management Plan and the Water Shortage Contingency Plan.

13. **Report on City of La Palma's Staff Vacancies, and Recruitment and Retention Efforts in Compliance with Assembly Bill (AB) 2561 (Gov. Code § 3502.3)**

It is recommended that the City Council take the following actions:

1. Open Public Hearing;
2. Receive Staff Report;
3. Receive Public Input;
4. City Council Comments and Questions;
5. Close the Public Hearing;
6. Receive and file the report on City of La Palma's Staff Vacancies, and Recruitment and Retention Efforts in Compliance with Assembly Bill (AB) 2561 (Gov. Code § 3502.3).

14. Adoption of the Fiscal Year 2026-27 Operating and Capital Improvement Program Budgets and Appropriations Limit

It is recommended that the City Council take the following actions:

1. Open Public Hearing;
2. Receive Staff Report;
3. Receive Public Input;
4. City Council Comments and Questions;
5. Close the Public Hearing;
6. Adopt a Resolution approving the Fiscal Year 2026-27 Budget; and
7. Adopt a Resolution approving the Annual Appropriations Limit for Fiscal Year 2026-27.

REGULAR ITEMS

15. Placement of a Paver for Former Mayor Edward J. Byrne in the Community Commemorative Area

Approve the Placement of a Paver for Former Mayor Edward J. Byrne in the Community Commemorative Area.

16. Annual Military Equipment Report, Per Assembly Bill (AB) 481

Approve the Annual Military Equipment Report and adopt a Resolution renewing Ordinance 2022-03 in compliance with Assembly Bill (AB) 481.

17. Council Chambers Video Streaming System

It is recommended the following actions be taken:

1. Provide direction on the configuration of the integrated audio-visual system; and

2. Authorize the City Manager to negotiate a final Scope of Work and execute an Agreement, in conjunction with the City Attorney, between the City of La Palma and Western Audio Visual in an amount not to exceed \$79,457.90, in substantial form as contained in Attachment 1.

COUNCIL MEMBER AB1234 REPORTS, REPORTS FROM CITY-AFFILIATED COMMITTEES, AND COUNCIL REMARKS

CITY MANAGER REMARKS

CITY ATTORNEY REMARKS

ADJOURNMENT

NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records distributed to all or a majority of the members of the City Council in connection with an open session item on the agenda are on file and available for inspection with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 6:30 P.M., Monday through Thursday. If such writings are distributed to members of the Council on the day of a City Council meeting, the writings will be available at the entrance to the City Council Chambers. If you have any questions regarding any item of business on the agenda for this meeting, any of the staff reports, or other documentation relating to any agenda item, please contact the City Clerk at (714) 690-3334.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (714) 690-3334. Notification 48 hours prior to the meeting will enable the City to make reasonable accommodations to ensure accessibility to this meeting.