



A G E N D A

SPECIAL MEETING

LA PALMA CITY COUNCIL

April 19, 2022

Michele Steggell
Mayor

Debbie S. Baker
Mayor Pro Tem

Marshall Goodman
Council Member

Nitesh P. Patel
Council Member

Mark I. Waldman
Council Member

5:00 p.m.
La Palma City Hall
Council Chambers
7822 Walker Street, La Palma

CALL TO ORDER

PLEDGE OF ALLEGIANCE: Mayor Steggell

ROLL CALL: Council and Commission Members

CLOSED SESSION

CS-1. **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Pursuant to Government Code Section 54956.9 paragraph (2) of subdivision (d)

Significant exposure to litigation: One potential case
Claim of California Voting Racts Act Violation from
Southwest Voter Registration Education Project
A copy of the letter is available at:

<https://www.cityoflapalma.org/DocumentCenter/View/11378>

OPEN SESSION (Scheduled to begin at 7:00 p.m.)

ORAL COMMUNICATIONS (Time Limit: 5 Minutes Each)

Time has been reserved at this point in the Agenda for persons wishing to speak on any item which is not listed on the Agenda. By law, the City Council is prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate response or action or will be placed on the Agenda of a future meeting.

REGULAR ITEMS

1. **Consideration of Transition From At-Large to By-District Elections**

Recommendation that the City Council take the following actions:

- a) Receive a staff report;
- b) Take testimony from the public;
- c) Consider whether to:
 - 1) Adopt a Resolution to declare the City Council's intention to transition from at-large to by-district elections pursuant to California Elections Code Section 10010;
 - 2) Appropriate \$155,000 from the available fund balance in the General Fund for purposes of funding anticipated expenses associated with the transition to districts;
 - 3) Retain National Demographics Corporation as a demographer to begin the process.

ADJOURNMENT

NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records distributed to all or a majority of the members of the City Council in connection with an open session item on the agenda are on file and available for inspection with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 6:00 P.M., Monday through Thursday. If such writings are distributed to members of the Council on the day of a City Council meeting, the writings will be available at the entrance to the City Council Chambers. If you have any questions regarding any item of business on the agenda for this meeting, any of the staff reports, or other documentation relating to any agenda item, please contact the City Clerk at (714) 690-3334.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (714) 690-3334. Notification 48 hours prior to the meeting will enable the City to make reasonable accommodations to ensure accessibility to this meeting.