



## **AGENDA**

### **SPECIAL MEETING**

### **LA PALMA CITY COUNCIL**

**THURSDAY, MARCH 20, 2025**

Mark I. Waldman  
Mayor

Nitesh P. Patel  
Mayor Pro Tem

Debbie S. Baker  
Council Member

Janet Keo Conklin  
Council Member

Vikesh P. Patel  
Council Member

8:00 AM Open Session  
(Following Open Session) Closed Session  
La Palma City Hall  
Council Chambers  
7822 Walker Street, La Palma

---

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### ORAL COMMUNICATIONS (Time Limit: 5 Minutes Each)

Time has been reserved at this point in the Agenda for persons wishing to speak on any item that is not listed on the Agenda. By law, the City Council is prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate response or action or will be placed on the Agenda of a future meeting. Matters listed on the Agenda may be addressed either at this time or at the time they are before the City Council for discussion.

#### CLOSED SESSION

**CS-1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2), (e)(2), (e)(3): (1 case – February 3, 2025 letter from Attorney Joseph McGowan, Jr. [attached])

**CS-2. CONFERENCE WITH LABOR NEGOTIATORS**

Pursuant to Government Code section 54957.6.

|                                    |                                                                                                                      |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Agency Designated Representatives: | Conal McNamara, City Manager<br>Ryan Hallett, Assistant City Manager                                                 |
| Employee Organizations:            | La Palma General Employees Association<br>La Palma Police Association<br>La Palma Professional Employees Association |
| Unrepresented Employees:           | Executive Management                                                                                                 |

**CS-3. PUBLIC EMPLOYEE PERFORMANCE EVALUATION**

Pursuant to Government Code Section 54957(B)(1)

Position Title: City Manager

**ADJOURNMENT**

**NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records distributed to all or a majority of the members of the City Council in connection with an open session item on the agenda are on file and available for inspection with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 6:30 P.M., Monday through Thursday. If such writings are distributed to members of the Council on the day of a City Council meeting, the writings will be available at the entrance to the City Council**

**Chambers. If you have any questions regarding any item of business on the agenda for this meeting, any of the staff reports, or other documentation relating to any agenda item, please contact the City Clerk at (714) 690-3334.**

**In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (714) 690-3334. Notification 48 hours prior to the meeting will enable the City to make reasonable accommodations to ensure accessibility to this meeting.**