



AGENDA

SPECIAL MEETING

LA PALMA CITY COUNCIL

THURSDAY, OCTOBER 16, 2025

Mark I. Waldman
Mayor

Nitesh P. Patel
Mayor Pro Tem

Debbie S. Baker
Council Member

Janet Keo Conklin
Council Member

Vikesh P. Patel
Council Member

No Closed Session
4:30 PM Open Session
California Joint Powers Insurance Authority
Banquet Hall
8081 Moody Street, La Palma

CALL TO ORDER (4:30 PM)

ROLL CALL

ORAL COMMUNICATIONS (Time Limit: 3 Minutes Each)

Pursuant to Government Code Section 54954.3(a), time has been reserved at this point in the Agenda for persons wishing to speak on an item that is listed on this Agenda. By law, the City Council is prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate response or action or will be placed on the Agenda of a future meeting.

RECESS UNTIL 5:00 P.M.

RECONVENE FOR STATE OF THE CITY ADDRESS (5:00 P.M.)

PLEDGE OF ALLEGIANCE

Scout Troop Number 650

INVOCATION

Pastor Peter Hernandez, La Palma Christian Center

STATE OF THE CITY PRESENTATION

Mayor Waldman to give presentation on the State of the City.

ADJOURNMENT

NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records distributed to all or a majority of the members of the City Council in connection with an open session item on the agenda are on file and available for inspection with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 6:30 P.M., Monday through Thursday. If such writings are distributed to members of the Council on the day of a City Council meeting, the writings will be available at the entrance to the City Council Chambers. If you have any questions regarding any item of business on the agenda for this meeting, any of the staff reports, or other documentation relating to any agenda item, please contact the City Clerk at (714) 690-3334.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (714) 690-3334. Notification 48 hours prior to the meeting will enable the City to make reasonable accommodations to ensure accessibility to this meeting.