



AGENDA

REGULAR MEETING

LA PALMA CITY COUNCIL

TUESDAY, DECEMBER 9, 2025

Mark I. Waldman
Mayor

Nitesh P. Patel
Mayor Pro Tem

Debbie S. Baker
Council Member

Janet S. Keo Conklin
Council Member

Vikesh P. Patel
Council Member

5:30 PM Closed Session
6:30 PM Open Session
La Palma City Hall
Council Chambers
7822 Walker Street, La Palma

CALL TO ORDER

CLOSED SESSION

CS-1. CONFERENCE WITH LABOR NEGOTIATORS
(Pursuant to Government Code Section 54957.6)

Agency Designated Representative:	Peter Kim, City Manager
Employee Organizations:	La Palma General Employees Association La Palma Police Association La Palma Professional Employees Association
Unrepresented Employees:	Executive Management

CS-2. PERFORMANCE REVIEW
(Pursuant to California Government Code Section 54957(b)(1))

Position Title: City Attorney

**CS-3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Pursuant to paragraph (1) of subdivision (d) of California Government
Code Section 54956.9)**

Name of Case: David Casey, et al. v. City of Buena Park, et al.
Case No. OCSC 30-2025-01497184-CU-PA-NJC

**CS-4. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION,
SIGNIFICANT EXPOSURE
(Pursuant to paragraph (2) of subdivision (d) of California Government
Code Section 54956.9)**

Demand Letter from Suren N. Weerasuriya on behalf of Asharie Cooks
(available upon request)

**CS-5. CONFERENCE WITH REAL PROPERTY NEGOTIATIONS
(Pursuant to Government Code Section 54956.8)**

Property:	8415 Meadowlark, La Palma, California 90623
Agency Negotiator:	Peter Kim, City Manager Joseph Cisneros, Deputy City Manager
Negotiating Parties:	AT&T
Under Negotiations:	Price and/or terms of a lease

**CS-6. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION,
INITIATION OF LITIGATION
(Pursuant to California Government Code Section 54956.9(d)(4)): One
case**

OPEN SESSION TO BEGIN AT 6:30 P.M.

PLEDGE OF ALLEGIANCE

Council Member V. Patel

INVOCATION

La Palma Police Department Chaplain Steve Bland
Council Member Debbie Baker

ROLL CALL

PROCEDURAL ITEMS

PI-1 City Council Reorganization

It is recommended that the City Council conduct its annual reorganization by selecting the positions of Mayor and Mayor Pro Tem.

PI-2 Presentations to Mayor Mark I. Waldman for his Service in 2024-2025

PRESENTATIONS

None.

ORAL COMMUNICATIONS (Time Limit: 5 Minutes Each)

Time has been reserved at this point in the Agenda for persons wishing to speak on any item that is not listed on the Agenda. By law, the City Council is prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate response or action or will be placed on the Agenda of a future meeting. Matters listed on the Agenda may be addressed either at this time or at the time they are before the City Council for discussion.

CONSENT CALENDAR

All matters listed under Consent Calendar will be acted upon by one motion affirming the action recommended on the Agenda. There will be no separate discussion on these items prior to voting unless members of the City Council, Staff, or the public request that specific items be removed from the Consent Calendar for separate action. Any member of the public who wishes to discuss a Consent Calendar item should come forward to the microphone and, upon recognition by the Mayor, state their name, address, and the item number.

1. Approval of Council Minutes

It is recommended the City Council approve the November 4, 2025, City Council Meeting Minutes.

2. Approval of Register of Demands

It is recommended that the City Council adopt a Resolution approving the Registers of Demands for November 18, 2025 and December 2, 2025.

3. Authorize Second Agreement Amendment with Greentech Landscape, Inc.

It is recommended that the City Council authorize the City Manager to execute a Second Amendment to extend the contract with Greentech Landscape, Inc.

4. Authorize Second Agreement Amendment with Sierra Analytical Labs, Inc.

It is recommended that the City Council authorize the City Manager to execute a Second Amendment to extend the contract with Sierra Analytical Labs, Inc., for water analysis services.

PUBLIC HEARINGS

None.

REGULAR ITEMS

5. Appointments to External Committees and Internal Subcommittees

It is recommended the City Council:

1. Discuss the External Committee and Internal Committee appointments pursuant to Council Policy 1: City Council Code of Conduct; and
2. Appoint Representatives and Alternates, where appropriate, to the various External and Internal Committees; and
3. Approve a resolution appointing a member of the City Council to the Orange County Fire Authority (OCFA) Board of Directors for a one-year term, expiring December 2026.

COUNCIL MEMBER AB1234 REPORTS, REPORTS FROM CITY-AFFILIATED COMMITTEES, AND COUNCIL REMARKS

CITY MANAGER REMARKS

CITY ATTORNEY REMARKS

ADJOURNMENT

NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records distributed to all or a majority of the members of the City Council in connection with an open session item on the agenda are on file and available for inspection with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 6:30 P.M., Monday through Thursday. If such writings are distributed to members of the Council on the day of a City Council meeting, the writings will be available at the entrance to the City Council Chambers. If you have any questions regarding any item of business on the agenda for this meeting, any of the staff reports, or other documentation relating to any agenda item, please contact the City Clerk at (714) 690-3334.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (714) 690-3334. Notification 48 hours prior to the meeting will enable the City to make reasonable accommodations to ensure accessibility to this meeting.