



AGENDA

REGULAR MEETING

LA PALMA CITY COUNCIL

TUESDAY, MARCH 3, 2026

Nitesh P. Patel
Mayor

Debbie S. Baker
Mayor Pro Tem

Janet Keo Conklin
Council Member

Vikesh P. Patel
Council Member

Mark I. Waldman
Council Member

5:30 PM Closed Session
6:30 PM Open Session
La Palma City Hall
Council Chambers
7822 Walker Street, La Palma

CALL TO ORDER

CLOSED SESSION

**CS-1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Pursuant to paragraph (1) of subdivision (d) of California Government
Code Section 54956.9)**

Name of Case: David Casey, et al. v. City of Buena Park, et al.
Case No. OCSC 30-2025-01497184-CU-PA-NJC

**CS-2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Pursuant to paragraph (1) of subdivision (d) of California Government
Code Section 54956.9)**

Name of Case: Ross Byer v. City of La Palma
Case No. OCSC 30-2024-01394359-CU-OE-CJC

CS-3. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION, INITIATION OF LITIGATION
(Pursuant to California Government Code Section 54956.9(d)(4)): One case

CS-4. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Pursuant to paragraph (1) of subdivision (d) of California Government Code Section 54956.9)

Claim Received December 9, 2025, from Hoa Jessie Cao Regarding Bicycle Accident

OPEN SESSION TO BEGIN AT 6:30 P.M.

PLEDGE OF ALLEGIANCE

Council Member Vikesh Patel

INVOCATION

Father Mark Cruz, St. Irenaeus Catholic Parish
Council Member Mark Waldman

ROLL CALL

PRESENTATIONS

- Presentation of the Americana Awards by Cypress College Foundation Executive Director Howard Kummerman and Proclamation of La Palma's Citizen of the Year Jan Jensen
- Proclamation Recognizing March as Red Cross Month
- Certificates of Appreciation to John F. Kennedy High School Students for Participation in the Day of Service Event
- Introduction of New Employees Police Officer Cody Henshaw and Accounting

Technician Vianey Jimenez

ORAL COMMUNICATIONS (Time Limit: 5 Minutes Each)

Time has been reserved at this point in the Agenda for persons wishing to speak on any item that is not listed on the Agenda. By law, the City Council is prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate response or action or will be placed on the Agenda of a future meeting. Matters listed on the Agenda may be addressed either at this time or at the time they are before the City Council for discussion.

CONSENT CALENDAR

All matters listed under Consent Calendar will be acted upon by one motion affirming the action recommended on the Agenda. There will be no separate discussion on these items prior to voting unless members of the City Council, Staff, or the public request that specific items be removed from the Consent Calendar for separate action. Any member of the public who wishes to discuss a Consent Calendar item should come forward to the microphone and, upon recognition by the Mayor, state their name, address, and the item number.

1. **Approval of Council Minutes**

Approve the February 3, 2026, City Council Meeting Minutes.

2. **Approval of Register of Demands**

Adopt a Resolution approving the Registers of Demands for February 17, 2026, and March 3, 2026.

3. **Appointments to the Community Activities and Beautification (CAB) Citizen Committee**

Reappoint Noella Lew, appoint Burapa Parkjitta, and appoint Valerie Bordeaux to four-year terms expiring December 31, 2029, as recommended by Mayor N. Patel and Mayor Pro Tem Baker.

4. **2026 Street Closures for Special Events**

Adopt a Resolution approving street closures for the following special events to be held by the City: the Festival of Nations Parade on Saturday, April 25; the Memorial Day Ceremony on Monday, May 25; and the Fitness Run for Fun on Saturday, July 4.

5. **Amendment to the Agreement with Anaheim Family YMCA**

Approve and authorize the City Manager to execute an Amendment to the Agreement with the Anaheim Family YMCA to include the administration and management of swim class registrations.

6. **2025 Annual Housing Element Progress Report**

Receive and file the 2025 Annual Housing Element Progress Report.

PUBLIC HEARINGS

7. **Consideration of Conditional Use Permit (CUP) No. 398 amending CUP No. 35 to allow for the operation of a State-licensed Adult Day Health Care (ADHC) facility within the ground floor of the Wesley Center on the site of the United Methodist Church of La Palma, located at 8111 Walker Street**

It is recommended that the City Council take the following actions:

1. Open the Public Hearing;
2. Receive Staff Report;
3. Council Comments and Questions;
4. Receive Public Input;
5. Close the Public Hearing;
6. Adopt a Resolution approving Conditional Use Permit No. 398 amending Conditional Use Permit No. 35.

CEQA: Exempt pursuant to Section 15301, Class 1, Existing Facilities

REGULAR ITEMS

8. **Adoption of the 2026 City Council Goals and Objectives**

Approve and adopt the 2026 City Council Goals and Objectives.

9. **Interim Police Chief Employment Agreement**

Adopt a Resolution to approve and authorize the City Manager to sign an Employment Agreement with Todd W. Mattern for Interim Police Chief services.

10. **Mid-Year Budget Update and Adjustments and Resolution amending the Fiscal Year 2025-26 Budget**

Receive and file the Mid-Year Budget report and adopt a Resolution amending the Fiscal Year 2025-26 Budget.

COUNCIL MEMBER AB1234 REPORTS, REPORTS FROM CITY-AFFILIATED COMMITTEES, AND COUNCIL REMARKS

CITY MANAGER REMARKS

CITY ATTORNEY REMARKS

ADJOURNMENT

NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records distributed to all or a majority of the members of the City Council in connection with an open session item on the agenda are on file and available for inspection with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 6:30 P.M., Monday through Thursday. If such writings are distributed to members of the Council on the day of a City Council meeting, the writings will be available at the entrance to the City Council Chambers. If you have any questions regarding any item of business on the agenda for this meeting, any of the staff reports, or other documentation relating to any agenda item, please contact the City Clerk at (714) 690-3334.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (714) 690-3334. Notification 48 hours prior to the meeting will enable the City to make reasonable accommodations to ensure accessibility to this meeting.