



AGENDA

REGULAR MEETING

LA PALMA CITY COUNCIL

TUESDAY, APRIL 7, 2026

Nitesh P. Patel
Mayor

Debbie S. Baker
Mayor Pro Tem

Janet Keo Conklin
Council Member

Vikesh P. Patel
Council Member

Mark I. Waldman
Council Member

6:15 PM Closed Session
6:30 PM Open Session
La Palma City Hall
Council Chambers
7822 Walker Street, La Palma

CALL TO ORDER

CLOSED SESSION

CS-1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Pursuant to paragraph (1) of subdivision (d) of California Government
Code Section 54956.9)

Name of Case: David Casey, et al. v. City of Buena Park, et al.
Case No. OCSC 30-2025-01497184-CU-PA-NJC

CS-2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Pursuant to paragraph (1) of subdivision (d) of California Government
Code Section 54956.9)

Name of Case: Ross Byer v. City of La Palma
Case No. OCSC 30-2024-01394359-CU-OE-CJC

OPEN SESSION TO BEGIN AT 6:30 P.M.

PLEDGE OF ALLEGIANCE

Council Member Mark Waldman

INVOCATION

La Palma Christian Center Pastor Peter Hernandez
Mayor Pro Tem Debbie Baker

ROLL CALL

PRESENTATIONS

- Introduction of New Employees Police Dispatcher Megan Martinez-King, Intern Emily Sandstrom, and Intern Arthur Castro
- Proclamation Recognizing Superintendent Norma Martinez for her Achievement as Superintendent of the Year
- Recognition of Business Spotlight Award to Precision Cutting Tools
- Proclamation Recognizing April as Cambodian Heritage Month
- Recognition of Young Leaders of Orange County for their Dedication and Volunteerism
- Presentation from Orange County Sanitation District Regarding the La Palma Avenue and Denni Street Rehabilitation Project

ORAL COMMUNICATIONS (Time Limit: 5 Minutes Each)

Time has been reserved at this point in the Agenda for persons wishing to speak on any item that is not listed on the Agenda. By law, the City Council is prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate response or action or will be placed on the Agenda of a future meeting. Matters listed on the Agenda may be addressed either at this time or at the time they are before the City Council for discussion.

CONSENT CALENDAR

All matters listed under Consent Calendar will be acted upon by one motion affirming the action recommended on the Agenda. There will be no separate discussion on these items prior to voting unless members of the City Council, Staff, or the public request that specific items be removed from the Consent Calendar for separate action. Any member of the public who wishes to discuss a Consent Calendar item should come forward to the microphone and, upon recognition by the Mayor, state their name, address, and the item number.

1. **Waive the Reading of All Ordinances**

Waive the reading of all Ordinances in their entirety and read by title only.

2. **Approval of Council Minutes**

Approve February 3, 2026 City Council Meeting Minutes.

3. **Approval of Register of Demands**

Adopt a Resolution approving the Registers of Demands for March 17, 2026, and April 7, 2026.

4. **Second Quarter Operating Report, Fiscal Year 2025-26**

Receive and file the Second Quarter Operating Report, Fiscal Year 2025-26.

5. **Update to Statement of Investment Policy**

Adopt a Resolution updating the Statement of Investment Policy.

6. **Waste Infrastructure System Enterprise (WISE) Agreement**

Approve and authorize the City Manager to execute the Waste Infrastructure System Enterprise (WISE) Agreement between the County of Orange and City of La Palma and the Franchise Hauler Acknowledgment with EDCO Disposal to allow for the continued importation of waste at the County's landfills through June 30, 2036.

7. **Enterprise Vehicle Purchase Agreement (Police/Public Works)**

Authorize the City Manager to execute a Vehicle Fleet Purchase Agreement for the Police and Public Works Departments.

8. **Citywide Janitorial Services Award of Contract**

Approve and authorize the City Manager to execute an agreement with ABM

Industry Groups, LLC, for citywide janitorial services.

9. **Authorized Agents of the City of La Palma for Cal OES Public Assistance Grants**

Approve the attached Cal OES-FPD-130 Resolution form designating the City Manager, the Police Chief, and the Deputy City Manager as authorized agents to execute on behalf of the City of La Palma for the purpose of obtaining public assistance grants from Cal OES and FEMA in a post-disaster setting.

10. **2026 Street Closure for a Special Event**

Adopt a Resolution approving a street closure for the Every 15 Minutes campaign on Tuesday, April 21, 2026.

11. **Event Contract for the 5th Annual Festival of Nations**

Authorize the City Manager to execute the event agreement and any related documents with James Events Productions, Inc., for the provision of vendor booths, rides, attractions and game booths at the Festival of Nations community event on Saturday, April 25, 2026.

12. **Citywide Sidewalk Survey Award of Contract**

Approve and authorize the City Manager to execute an agreement with Precision Concrete Cutting for Citywide Sidewalk Survey.

PUBLIC HEARINGS

None.

REGULAR ITEMS

13. **Mid-Year Budget Amended Resolution Amending the Fiscal Year 2025-26 Budget**

Adopt an amended Resolution amending the Fiscal Year 2025-26 Budget.

14. **Presentation on SB 707: Brown Act Changes, Teleconference Disruption Policy, and Video Conferencing Equipment Installation**

Staff is recommending the following actions:

1. Receive an update on Senate Bill (SB) 707 (2025) and changes to the Ralph M. Brown Act (Brown Act);

2. Adopt City Council Policy No. 9: Disruption of Telephonic or Internet Service During Meetings; and
3. Direct the City Manager to return to a future Council Meeting with options for installing video conferencing equipment in the City Council Chambers.

COUNCIL MEMBER AB1234 REPORTS, REPORTS FROM CITY-AFFILIATED COMMITTEES, AND COUNCIL REMARKS

CITY MANAGER REMARKS

CITY ATTORNEY REMARKS

ADJOURNMENT

NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records distributed to all or a majority of the members of the City Council in connection with an open session item on the agenda are on file and available for inspection with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 6:30 P.M., Monday through Thursday. If such writings are distributed to members of the Council on the day of a City Council meeting, the writings will be available at the entrance to the City Council Chambers. If you have any questions regarding any item of business on the agenda for this meeting, any of the staff reports, or other documentation relating to any agenda item, please contact the City Clerk at (714) 690-3334.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (714) 690-3334. Notification 48 hours prior to the meeting will enable the City to make reasonable accommodations to ensure accessibility to this meeting.