



AGENDA

REGULAR MEETING

LA PALMA CITY COUNCIL

TUESDAY, MAY 5, 2026

Nitesh P. Patel
Mayor

Debbie S. Baker
Mayor Pro Tem

Janet Keo Conklin
Council Member

Vikesh P. Patel
Council Member

Mark I. Waldman
Council Member

5:30 PM Closed Session
6:30 PM Open Session
La Palma City Hall
Council Chambers
7822 Walker Street, La Palma

CALL TO ORDER

CLOSED SESSION

**CS-1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Pursuant to paragraph (1) of subdivision (d) of California Government
Code Section 54956.9)**

Name of Case: David Casey, et al. v. City of Buena Park, et al.
Case No. OCSC 30-2025-01497184-CU-PA-NJC

**CS-2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Pursuant to paragraph (1) of subdivision (d) of California Government
Code Section 54956.9)**

Name of Case: Ross Byer v. City of La Palma
Case No. OCSC 30-2024-01394359-CU-OE-CJC

**CS-3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Pursuant to paragraph (1) of subdivision (d) of California Government
Code Section 54956.9)**

Name of Case: Misty Torres v. City of La Palma
Case No. OCSC 30-2026-01561451-CU-OE-NJC

OPEN SESSION TO BEGIN AT 6:30 P.M.

PLEDGE OF ALLEGIANCE

Mayor Pro Tem Debbie Baker

INVOCATION

Reverend Nader Hanna, King of the Nations Ministries
Council Member Janet Keo Conklin

ROLL CALL

PRESENTATIONS

- Introduction of New Employees Water Service Worker II Daniel Perez and Water Service Worker I Stacy Weems
- Proclamation Recognizing Asian American and Pacific Islander Heritage Month
- Proclamation in Recognition of May through August as Drowning Prevention Awareness Months
- Presentation from Community Activities and Beautification Committee to the Home Spotlight Award Winners Jim and Rossana Teeple
- Recognition of John F. Kennedy High School Boys Basketball, Girls Basketball, and Wrestling Teams for Achieving League Championship Titles
- Recognition of John F. Kennedy High School Color Guard for their Winterguard and SCSBOA Competition Achievements
- Presentation Recognizing the Participants in the "Every 15 Minutes" Program
- Presentation Recognizing SoCal Channel for their Outstanding Community Leadership

ORAL COMMUNICATIONS (Time Limit: 5 Minutes Each)

Time has been reserved at this point in the Agenda for persons wishing to speak on any item that is not listed on the Agenda. By law, the City Council is prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate response or action or will be placed on the Agenda of a future meeting. Matters listed on the Agenda may be addressed either at this time or at the time they are before the City Council for discussion.

CONSENT CALENDAR

All matters listed under Consent Calendar will be acted upon by one motion affirming the action recommended on the Agenda. There will be no separate discussion on these items prior to voting unless members of the City Council, Staff, or the public request that specific items be removed from the Consent Calendar for separate action. Any member of the public who wishes to discuss a Consent Calendar item should come forward to the microphone and, upon recognition by the Mayor, state their name, address, and the item number.

1. **Waive the Reading of All Ordinances**

Waive the reading of all Ordinances in their entirety and read by title only.

2. **Approval of Council Minutes**

Approve the April 7, 2026, City Council Meeting Minutes.

3. **Approval of Register of Demands**

Adopt a Resolution approving the Registers of Demands for April 21, 2026, and May 5, 2026.

4. **Third Quarter Operating Report, Fiscal Year 2025-26**

Receive and file the Third Quarter Operating Report, Fiscal Year 2025-26.

5. **Third Quarter Cash and Investment Report, Fiscal Year 2025-26, as of March 31, 2026**

Receive and file the Cash and Investment Report for the third quarter of Fiscal Year 2025-26.

6. **Fiscal Year 2024-25 Single Audit Report**

Receive and file the Single Audit Report for the Fiscal Year ending June 30, 2025.

7. **Approval of Payment to Able Services for Citywide Janitorial Services**

Approve and authorize the City Manager to approve payment to Able Services for citywide janitorial services.

8. **Water Meter Interface Unit (MIU) Equipment Purchase**

Approve and authorize the City Manager to award a contract with Ferguson Waterworks for Water Meter Meter Interface Unit (MIU) equipment purchase.

9. **Notification of Rate Adjustment for Waste and Recycling Services**

Receive and file the report regarding the rate adjustment for residential and commercial waste and recycling services, effective July 1, 2026.

10. **ACMS Crossing Guard Services Extension Agreement**

Approve and authorize the City Manager to execute a one-year extension agreement with All City Management Services (ACMS), Inc. to provide school crossing guard services, commencing July 1, 2026, through June 30, 2027.

11. **Designation of Thais P. Alves as Assistant City Attorney**

Adopt a Resolution designating Thais P. Alves as Assistant City Attorney.

12. **Approval of Amended and Restated National Pollutant Discharge Elimination System (NPDES) Stormwater Permit Implementation Agreement**

Approve and authorize the City Manager to execute the Amended and Restated National Pollutant Discharge Elimination System (NPDES) Stormwater Permit Implementation Agreement between the County of Orange, Orange County Flood Control District, and participating Orange County cities, including the City of La Palma.

PUBLIC HEARINGS

No Public Hearing Items.

REGULAR ITEMS

13. **Long-Term Fiscal Status and Draft Fiscal Year 2026-27 Budget**

1. Receive the staff presentation on the Long-Term Fiscal Status Update;

2. Receive an overview of the Draft Fiscal Year 2026-27 Budget and provide direction for additional materials or information needed for the final budget to be presented on June 2, 2026; and
3. Transfer \$2.1 million from General Fund Unreserved Fund Balance to the Cash Flow Reserve (\$1 million), Vehicle Maintenance & Replacement Fund (\$538,000), and Emergency Reserve Fund (\$525,000).

14. Authorization for Vehicle Purchases

Authorize the purchase of four replacement vehicles for the Police, Public Works and Community Services Departments.

COUNCIL MEMBER AB1234 REPORTS, REPORTS FROM CITY-AFFILIATED COMMITTEES, AND COUNCIL REMARKS

CITY MANAGER REMARKS

CITY ATTORNEY REMARKS

ADJOURNMENT

NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records distributed to all or a majority of the members of the City Council in connection with an open session item on the agenda are on file and available for inspection with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 6:30 P.M., Monday through Thursday. If such writings are distributed to members of the Council on the day of a City Council meeting, the writings will be available at the entrance to the City Council Chambers. If you have any questions regarding any item of business on the agenda for this meeting, any of the staff reports, or other documentation relating to any agenda item, please contact the City Clerk at (714) 690-3334.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (714) 690-3334. Notification 48 hours prior to the meeting will enable the City to make reasonable accommodations to ensure accessibility to this meeting.